

N<sup>o</sup> 256

Sold Land  
C109-215

N 86 E. 200

Marvin Miller  
C139-181

N 41 W. 25 1/2

N 41 W. 25 1/2

"Birchwood"  
300<sup>a</sup> 18<sup>e</sup>  
& all. &c -

S 41 E. 25 1/2

Jacob C. Cox -

S 86 W. 200

William Ross  
C185-74

The Above is a Draft of a tract of Land Situate  
in Butler County on Waters of Glade Run Con-  
taining Three Hundred Acres 18<sup>e</sup> and allowance  
Six<sup>PC</sup> for Roads &c Surveyed June 7<sup>th</sup> 1807 in Pursu-  
ance of a Warrant granted to Jonathan Henderson  
for 300<sup>as</sup> dated March 4<sup>th</sup> 1793 -

Jas Irvine U.S.

To Sam Cochran Esq<sup>r</sup> Sq.

IN TESTIMONY that the above is a copy of the original remaining on file in  
the Department of Internal Affairs of Pennsylvania, made  
conformably to an Act of Assembly approved the 16th day of  
February, 1833, I have hereunto set my Hand and caused  
the Seal of said Department to be affixed at Harrisburg,  
this twenty first day of March 1905.

*Loac R. Brown*  
Secretary of Internal Affairs.